

NOV 24 2004

**FITZPATRICK, CELLA, HARPER & SCINTO**650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714)540-8700

Facsimile:(714)540-9823

**FACSIMILE COVER SHEET****TO:** Examiner J. Ouellette  
Group Art Unit 3629**FROM:** Michael K. O'Neill**RE:** U.S. Application No. 09/750,167  
Atty. Docket No.: 03630.000289**FAX NO.:** (703) 872-9306**DATE:** November 24, 2004**NO. OF PAGES:** *017*  
(including cover page)**TIME:** 1:05**SENT BY:** *Jarm***MESSAGE**

Attached is an Amendment in response to the Office Action dated August 24, 2004.

I hereby certify that this correspondence is being facsimile transmitted to  
the U.S. Patent and Trademark Office on:November 24, 2004  
(Date of Deposit)Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)*Michael K. O'Neill*  
SignatureNovember 24, 2004  
Date of Signature**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.****Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 03630.000289

SHIN YAMAGUCHI, et al.

Application No.: 09/750,167

Examiner: J. Ouellette

Filed: December 29, 2000

Group Art Unit: 3629

For: REMOVABLE DIGITAL STORAGE  
MEDIA RENTAL

Date: November 24, 2004

THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 59	MINUS	** 56	= 0	x \$9 \$18	- 0 -
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$44 \$88	- 0 -
Fee for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

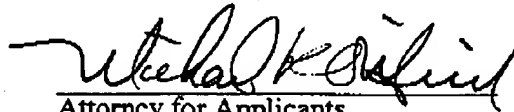
\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants  
Michael K. O'Neill  
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 89118v1

Page 2 of 2

NOV 24 2004

03630.000289

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: J. Ouellette  
SHIN YAMAGUCHI, et al. )  
: Group Art Unit: 3629  
Application No.: 09/750,167 )  
:   
Filed: December 29, 2000 )  
:   
For: REMOVABLE DIGITAL )  
STORAGE MEDIA RENTAL : November 24, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated August 24, 2004, please amend the  
above-identified application, as follows:

I hereby certify that this correspondence is being facsimile transmitted to  
the U.S. Patent and Trademark Office on:

November 24, 2004  
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

Signature

November 24, 2004  
Date of Signature